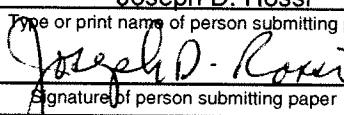


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/619,922 : Confirmation No.: 7155
 Applicant : Bing Ji et al.
 Filed : July 15, 2003
 For : USE OF HYPOFLUORITES, FLUOROPEROXIDES, AND/OR
 FLUOROTRIOXIDES AS OXIDIZING AGENT IN FLUOROCARBON
 ETCH PLASMAS

Art Unit : 1765
 Examiner : L. Umez-Eronini

Docket No. : 06437 USA
 Customer No. : 23543

<input type="checkbox"/> CERTIFICATE OF FACSIMILE TRANSMISSION I CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW. _____ PTO Fax No.	<input type="checkbox"/> CERTIFICATE OF MAILING I CERTIFY THAT THIS PAPER (ALONG WITH ANY PAPER REFERRED TO AS BEING ATTACHED OR ENCLOSED) IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE WITH SUFFICIENT POSTAGE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450	<input checked="" type="checkbox"/> CERTIFICATE OF ELECTRONIC FILING TRANSMISSION I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING ELECTRONICALLY TRANSMITTED TO THE UNITED STATES PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW.
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> <u>Joseph D. Rossi</u> <small>Type or print name of person submitting paper)</small>  <small>Signature of person submitting paper</small> </div> <div style="text-align: center;"> <u>November 20, 2007</u> <small>Date</small> </div> </div>		

Reply Pursuant to 35 C.F.R. § 1.111

Sir:

The following is responsive to the Office Action dated August 21, 2007 ("the Action"):

- ☐ **Amendments to the Specification** begin on page _____ of this paper.
- ☐ **Amendments to the Claims** are reflected in the listing of claims which begins on page _____ of this paper.
- ☐ **Amendments to the Drawings** begin on page _____ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page _____ of this paper. A clean version of the Abstract is on page _____ of this paper.
- ☒ **Remarks/Arguments** begin on page 2 of this paper.